

**2013 KIDS CONNECTION REGISTRATION FORM**  
**Orchard Recreation Center**

Participant's Name: \_\_\_\_\_ Birth date: \_\_\_\_\_ Male Female

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

*Mother/Guardian*

Name: \_\_\_\_\_ Phone: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Cell) \_\_\_\_\_

*Father/Guardian*

Name: \_\_\_\_\_ Phone: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Cell) \_\_\_\_\_

Date(s) Enrolling Child: *(circle)*

Feb 19   March 14   March 15   March 18   March 19   March 20   March 21   March 22   April 18   April 19

I agree to release, indemnify and hold the City of Wichita, its agents, officers and employees, harmless from any and all liability claims, actions, judgments, damages or injuries of every kind and nature whatsoever to myself, the participant and/or his or her property arising from participation in activities for which the participant is registering. I further acknowledge that I have familiarized myself with the descriptions of the activities, understand the hazards and the participant's personal limitations and knowingly assume all risks. I acknowledge I have read and understand this Liability Waiver, Release and Indemnity Agreement, and understand that I am waiving any claim that may arise against the City for any harm sustained as a result of any activity for which I am registering a minor child.

\_\_\_\_\_  
Signature of Responsible Adult/Guardian      Date

For publicity purposes I give permission to use any photo of people I am registering. \_\_\_\_\_ Initial

The Wichita Park & Recreation Department does not discriminate on the basis of age, sex, race, color, creed, national origin, or disability. Please notify the Park Department if you need special accommodations to participate in our programs. In providing services to the public, the City must comply with the Americans with Disabilities Act (ADA), a federal anti-discrimination statute designed to remove barriers that prevent qualified individuals with disabilities from discrimination on the basis of disability in services, programs, or activities of local governments.

-----  
  
Office Use Only:

Date Registered: \_\_\_\_\_ Amount Paid: \_\_\_\_\_

How Paid:    Cash      Check      Visa      MCard      SRS Vision Card